

Special Column

專稿

- 003 Distributive Justice of Reproductive Costs:  
A Thirty-Year Postscript to *Patriarchy and Capitalism* (1990)

Chizuko UENO  
Translated by Weiwei LU

再生產費用的公正分配：

《父權制與資本主義》在當代的延展與再思考

上野千鶴子撰

陸薇薇譯

Gender, Women, and Society  
社會性別、婦女與社會

- 030 The Poetic Educational Authority of Literati Women in the Ming-Qing Period:  
Cultural Capital and Maternal Instruction

Yuyan WANG

文化資本視域下明清文化女性的詩歌教育權力

——兼論母教內涵的延伸

王愈龔

- 045 How Was Disability Presented?  
Emotions, Marriage, and Lived Conditions of the “Stone Maiden” in Late Imperial-  
Republican China

Clover Yue GU

殘缺何以呈現

——近代石女的情感、婚姻與境況

顧玥

Area Studies: The Relations between  
Lusophone Countries, Macau and Asia  
區域國別研究：  
葡語國家與澳門、亞洲關係研究

- 058 Japan and Ryukyu on the World Map during the Early Age of Discovery:  
From Marco Polo’s “Zipangu” to the Portuguese “Japão”

Gakushō NAKAJIMA  
Translated by Huan XIA

大航海時代初期世界地圖中的日本與琉球

——從馬可·波羅的 Zipangu 到葡萄牙人的 Japão

中島樂章撰

夏歡譯

Area Studies: West Asian Studies  
區域國別研究：西亞研究

- 077 The Birth of the Jewish Hero:  
the “Hasidic Model” in Sholem Aleichem's Yiddish Novels Anruo BAO  
猶太英雄的誕生  
—— 肖洛姆—阿萊漢姆意第緒語小說中的“哈西德模式” 包安若
- 090 From Unwilling Challenger to Unintended Beneficiary:  
Afghanistan's Role in Origin of the Sino-Afghan Border Issue An ZHANG  
從不甘的挑戰者到被動的獲益者  
—— 阿富汗與中阿邊界問題的形成 張安

Forum on Chinese History and Culture  
中國歷史文化論壇

- 104 Ritualism as Both Diffused Religion and State Religion in Ancient China Tiefeng SHAO  
作為混合宗教與國家宗教的禮教 邵鐵峰
- 117 “The World of Cicadas”:  
Auditory Machines and the Transformation of Modern Chinese Auditory Culture Yu WANG  
“知了世界”  
—— 聽覺機器與近代中國聽覺觀念的流轉 王雨

Between East and West  
東西之間

- 140 The Tension and Reconciliation between Liberty and Equality:  
A Cross-Cultural Comparative Study of Healthcare Systems Jingxian WU Ruiping FAN  
自由與平等的張力與中和  
—— 醫療體制的跨文化比較研究 吳靜嫻 范瑞平

敬告：

- (1) 《南國學術—澳門大學學報》。  
(2) 微信公眾號：澳大人文社科。  
(3) 本刊亦為開放獲取 [OpenAccess] 期刊，下載網址為：  
<https://ias.um.edu.mo/scq>

